



Boys 15 & Under
@ Machnica 1799 Clinton St.



BYRON W. BROWN
 Mayor

- | | |
|--------------|----------------|
| 1. 716B2W | 3. FULL CIRCLE |
| 2. UNIT 2027 | 4. UNIT 2028 |

*** REVISED NEW SCHEDULE NOW 4 TEAMS ***

JANUARY 4

	1/7	1/14	1/21	1/28	2/4
2:35	3-4	2-4	2-3	xxx	3-4
3:30	1-2	1-3	1-4	xxx	1-2
	2/11	2/18		3/4	
2:45	2-4	2-3		2:00	1st -4th
3:45	1-3	1-4		3:00	2nd -3rd
				4:00	CHAMPIONSHIP

QUESTIONS CALL ORV COTT 812-7251