



MAYOR CHRISTOPHER P. SCANLON

## Boys 14 & Under

**@ MACHNICA CENTER 1799 CLINTON**

1. BRAVES

3. B&G CLUB

2. MACHNICA

### PLAYOFF

	4/5	4/12	4/19	4/26	5/3	5/10
11:20	1-2	1-2	2-3	1-3	2-3	2ndvs 3rd
12:15	1-3	2-3	xxx	1-2	XXX	XXX

### PLAYOFFS

5/17

12:15 1stvs winner of 2-3

CHAMPIONSHIP

QUESTIONS ORV COTT 812-7251