



# Boys 12 & Under

## @ MACHNICA CENTER 1799 CLINTON



BYRON W. BROWN  
Mayor

- |                |             |
|----------------|-------------|
| 1. MACHNICA    | 4. UNIT     |
| 2. SENECA FIRE | 5. PER PREP |
| 3. FIRE SPOT   | 6. BRAVES   |

**\*\*\* REVISED 2/4 GAMES 2/10 at HENNEPIN CC \*\*\***

### 24 LUDINGTON ST CORNER BAILEY AVE

	<b>1/27</b>	<b>2/3</b>	<b>2/4</b>	<b>2/10</b>	<b>2/17</b>	<b>2/18</b>
11:05	4-5	3-4	1-3	2-4	2-5	SUNDAY
12:00	5-6	3-5	XXX	2-3	2-6	3 <sup>rd</sup> -6th
12:55	3-6	1-6	4-6	1-5	1-4	4 <sup>th</sup> -5th
4:30	1-2					

### PLAYOFFS

#### 3/2

- 11:00** 1<sup>st</sup> vs low seed
- 12:00 2<sup>nd</sup> vs 2<sup>nd</sup> lowseed
- 1:00 CHAMPIONSHIP

QUESTIONS ORV COTT 812-7251

