



**Boys 12 & Under**

**@ Machnica 1799 Clinton St.**



**BYRON W. BROWN**  
Mayor

- |                       |                    |
|-----------------------|--------------------|
| <b>1. FIRE SPOT</b>   | <b>4. MACHNICA</b> |
| <b>2. BRAVES</b>      | <b>5. SPARTANS</b> |
| <b>3. SENECA FIRE</b> |                    |

	<b>4/6</b>	<b>4/13</b>	<b>4/20</b>	<b>4/27</b>	<b>5/4</b>	<b>5/11</b>
9:15	3-5	2-3	xxx	1-3	xxx	xxx
10:10	2-4	2-5	1-3	2-5	3-4	3-5
11:05	1-2	1-4	4-5	2-4	1-5	1-4

**5/18**

- 9:15 **2<sup>nd</sup> vs 3<sup>rd</sup>**
- 10:10 **1<sup>st</sup> vs 4<sup>th</sup>**
- 11:05 CHAMPIONSHIP**

**QUESTIONS: CALL ORV COTT 812-7251**