



**Boys 11 & Under**

**@ Machnica 1799 Clinton St.**



**BYRON W. BROWN**  
Mayor

**1. BUFF STRONG**

**3. BRAVES**

**2. MACHNICA**

**4. SO BUFF CELTICS**

**4/1 4/15 4/22 4/29 5/6 5/13**

9:15 1-4 3-4 2-4 1-4 3-4 2-4

10:10 2-3 1-2 1-3 2-3 1-2 1-3

**5/20**

**5/27**

9:15 **2<sup>nd</sup> vs 3<sup>rd</sup>**

**Championship**

10:10 **1<sup>st</sup> vs 4<sup>th</sup>**

**QUESTIONS: CALL ORV COTT 812-7251**